



St. Peter Canisius International Catholic Parish Jakarta

MONTHLY BULLETIN – DEC 2025 & JAN 2026

The Enduring Importance of the Catholic Church Document "Nostra Aetate"

Beloved Sisters and Brothers,

"Nostra Aetate" ("In Our Time") is a landmark declaration from the Second Vatican Council. It fundamentally reshaped the Catholic Church's relationship with non-Christian religions, advocating for respect, dialogue, and understanding among people of different faiths.

Promoting Inter-religious Dialogue

One of the core contributions of "Nostra Aetate" is its strong endorsement of inter-religious dialogue. The document calls on Catholics to recognize the truth and holiness present in other religions and to engage with their followers in a spirit of respect.



A key section of Nostra Aetate is devoted to Muslims. The document recognizes that Muslims "adore the one God, living and subsisting in Himself; merciful and all-powerful, the Creator of heaven and earth." It acknowledges the reverence Muslims have for Jesus as a prophet, their veneration of Mary, and their commitment to prayer, almsgiving, and fasting.

The declaration calls for Catholics and Muslims to "forget the past" and strive for "mutual understanding" and "together preserve and promote social justice, moral welfare, as well as peace and freedom for all." This message remains especially pertinent in the country like Indonesia where Muslims are the majority and Christians are minorities.

Nostra Aetate also inspires Catholic communities to participate in joint social projects, interfaith dialogues, and educational initiatives. By highlighting shared values such as compassion, justice, and the worship of one God, the document helps bridge divides and build trust.

Challenges and Opportunities

Despite its positive message, practical implementation of Nostra Aetate in Muslim-majority countries can face challenges. Minority Christian communities may encounter restrictions or



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misunderstandings. However, the document serves as a moral compass, urging Catholics not to respond with hostility, but with patience and dialogue.

On the other hand, *Nostra Aetate* opens opportunities for collaboration in areas like poverty alleviation, education, and peacebuilding. It also sets the stage for high-level interreligious meetings and grassroots cooperation, encouraging both Catholics and Muslims to work together for the common good.

Guidance for Peace building and Social Harmony

In the face of rising extremism, polarization, and violence, "Nostra Aetate" provides a blueprint for peacebuilding. Its principles inspire faith communities to work together for justice, compassion, and the common good. By affirming the importance of listening, learning, and cooperating across religious boundaries, the document helps counteract the forces of division and conflict.



Fr. B.B. Triatmoko, SJ



Wishing all the Parishioners Merry Christmas & Happy New Year 2026. May the blessings of our Lord be always upon you and your family.

Fr. B.B. Triatmoko SJ, Parish Priest, Fr. Agung SJ, Assistant Parish Priest, and Parish Council Members.

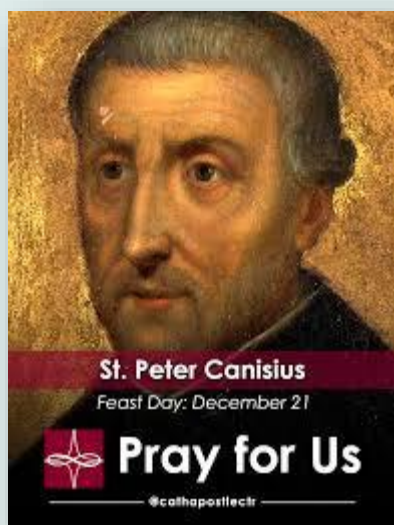
Merry Christmas AND HAPPY NEW YEAR 2026



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MONTH OF DECEMBER: ST PETER CANISIUS – PATRON SAINT OF OUR PARISH



As we enter the months of December and January, our parish joyfully celebrates the feast of our patron saint, St. Peter Canisius, on 21 December. His life continues to inspire us with a powerful example of faith, learning, and tireless service to the Church.

St. Peter Canisius (1521–1597), known as the “Second Apostle of Germany” and declared a Doctor of the Church, dedicated his entire life to strengthening and defending the Catholic faith during the challenging years of the Reformation. Born in Nijmegen—then part of the Holy Roman Empire—he joined the Society of Jesus in 1543 after making the Spiritual Exercises under St. Peter Favre. He later played an important role in the Council of Trent, attending its sessions in both 1547 and 1562. Around this time, he adopted the Latin form of his name: Canisius.

Pope Benedict XVI once highlighted a striking line from St. Peter Canisius: “See, Peter sleeps, Judas is awake.” Spoken in a time of great turmoil, these words were a call to awaken the faithful from spiritual complacency—a reminder that remains deeply relevant today.

In the spirit of Catholic renewal promoted by the Council of Trent, St. Peter Canisius worked tirelessly to revive the spiritual roots of the Church. He was known not only as a preacher and teacher, but also as one of the most influential writers of his time. He edited the works of several Church Fathers and authored devotional books and homilies that reached people across social classes.

Supported by Emperor Ferdinand I and Pope Gregory XIII, St. Peter Canisius promoted the Catholic faith not by condemning errors, but by presenting the beauty and truth of authentic doctrine. Even in his later years, he continued his mission by founding Sankt Michael College in Fribourg in 1580. He passed away there on 21 December 1597, and his tomb remains in the Church of St. Michael.

As we honour our patron this month, we invite all parishioners to join the Online Novena to St. Peter Canisius from 13–21 December 2025. May his life encourage us to deepen our faith, pursue lifelong learning, and build unity within our parish community.

Through his intercession, may we face our present-day challenges with wisdom, courage, and steadfast devotion to Christ and His Church.

St. Peter Canisius, pray for us.



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ONLINE & OFFLINE MASS SCHEDULE



ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH

CHOIR SCHEDULE FOR December 2025 FROM ST. THERESIA CHURCH Sat 3:30pm (Offline) & Sun 3:00pm (Online), CANISIUS CHAPEL- Sunday 6:pm

DATE	DAY	MASS	TIME	CHOIR
6-Dec	Sat	2nd Sunday Advent	3:30PM	Eucharistic Sounds Choir
7-Dec	Sun	2nd Sunday Advent	3:00PM	ELFACS Choir
13-Dec	Sat	3rd Sunday Advent	3:30PM	ELFACS Choir
14-Dec	Sun	3rd Sunday Advent	3:00PM	The Choir Immortal
20-Dec	Sat	4th Sunday Advent	3:30PM	ELFACS Choir
21-Dec	Sun	4th Sunday Advent	3:00PM	ELFACS Choir
24-Dec	Wed	Christmas Vigil	2:30PM	The Choir Immortal
25-Dec	Thu	Nativity of the Lord	1:00PM	The Choir Immortal
27-Dec	Sat	Feast of the Holy Family	3:30PM	ELFACS Choir
28-Dec	Sun	Feast of the Holy Family	3:00PM	ELFACS Choir

CANISIUS CHAPEL- SUNDAY AT 6:00PM

DATE	DAY	MASS	TIME	CHOIR
7-Dec	Sun	2nd Sunday Advent	6:00PM	CFJ Choir
14-Dec	Sun	3rd Sunday Advent	6:00PM	Genesis Choir
21-Dec	Sun	4th Sunday Advent	6:00PM	ELFACS Choir
28-Dec	Sun	Feast of the Holy Family	6:00PM	Genesis Choir

CHOIR SCHEDULE January 2026 ST. THERESIA CHURCH, Sat 3:30pm (Offline) Sun 3:00pm (Online), CANISIUS CHAPEL- Sun 6:pm

DATE	DAY	MASS	TIME	CHOIR
1-Jan	Thur	Solemnity of Mary, Mother of God	11:00AM	ELFACS Choir
3-Jan	Sat	Epiphany of the Lord	3:30PM	ELFACS Choir
4-Jan	Sun	Epiphany of the Lord	3:00PM	ELFACS Choir
10-Jan	Sat	Baptism of the Lord	3:30PM	Eucharistic Sounds Choir
11-Jan	Sun	Baptism of the Lord	3:00PM	ELFACS Choir
17-Jan	Sat	2nd Sunday Ordinary Time (A)	3:30PM	Eucharistic Sounds Choir
18-Jan	Sun	2nd Sunday Ordinary Time (A)	3:00PM	The Choir Immortal
24-Jan	Sat	3rd Sunday Ordinary Time (A)	3:30PM	Eucharistic Sounds Choir
25-Jan	Sun	3rd Sunday Ordinary Time (A)	3:00PM	The Choir Immortal
31-Jan	Sat	4th Sunday Ordinary Time (A)	3:30PM	Eucharistic Sounds Choir

CANISIUS CHAPEL- SUNDAY AT 6:00PM

DATE	DAY	MASS	TIME	CHOIR
4-Jan	Sun	Epiphany of the Lord	6:00PM	CFJ Choir
11-Jan	Sun	Baptism of the Lord	6:00PM	Genesis Choir
18-Jan	Sun	2nd Sunday Ordinary Time (A)	6:00PM	Genesis Choir
25-Jan	Sun	3rd Sunday Ordinary Time (A)	6:00PM	Genesis Choir

Note: *Online Mass is only on every Sunday 03:00 pm from St. Theresia Church.



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YOUTH FELLOWSHIP



Youth Fellowship (YF) Sessions – November 2025

On 8 November 2025, our Youth Fellowship (YF) gathered for an engaging and enriching session centred on the inspiring theme of “Hallow’s Eve.” The session was filled with learning, laughter, interactive games, and meaningful sharing, fostering heartfelt connections, and encouraging deeper reflection among the youth of our parish.

Through this session, our young people were invited to rediscover the true meaning of Hallow’s Eve and to reflect on faith, holiness, and remembrance in a joyful and thoughtful way.

Below is one of the reflections shared by our youth:

Topic: “Hallow’s Eve”

Date: 08 Nov, 2025

Reflection:– Jay, Trisula High Schol

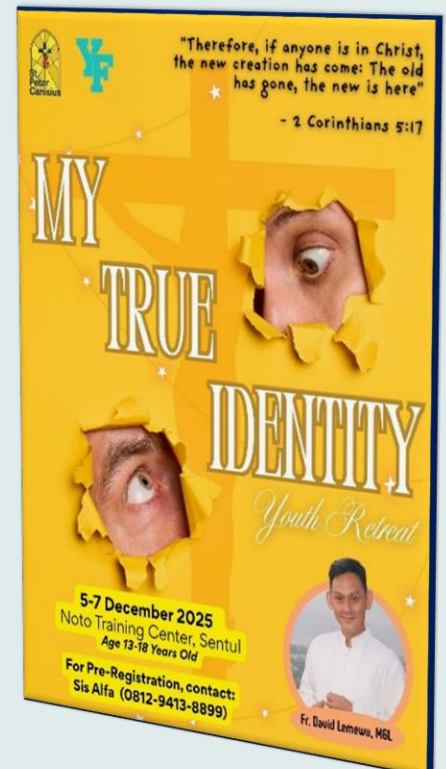
During the session, Fr. Yakin explained the history of Halloween and how its meaning has changed over the years. We learned that Halloween comes from Hallow’s Eve, which is meant to honour the saints and remember those who have passed away. This helped us understand that the focus should be on holiness. It would be meaningful if, in the future, we dressed up as saints when celebrating Hallow’s Eve.



YOUTH RETREAT: MY TRUE IDENTITY

The Parish Youth Fellowship (YF) Retreat 2025, themed “**My True Identity**,” was held from 5–7 December 2025 at the **NOTO Training Centre, Sentul**. A total of **41 youths** participated in the retreat, supported by **16 dedicated volunteers** who coordinated and served tirelessly to ensure the smooth and successful conduct of the programme.

In today’s world, where social media strongly influences young minds, many youths struggle with identity—often trying to present what others expect to see rather than embracing who they truly are. This retreat was thoughtfully designed to help our young people pause, reflect, and reconnect with their authentic selves. Through a fun, nurturing, and faith-filled environment, the retreat inspired participants to discover their true identity rooted in self-awareness, values, and faith in God. Over the three



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days, the youths reflected on the importance of knowing themselves, appreciating their uniqueness, and respecting the differences in others, while learning how these values help create a more understanding and compassionate community.

It was a truly enriching experience, filled with moments of prayer, reflection, learning, and fellowship. The retreat helped each participant gain deeper insight into themselves and strengthened their ability to build meaningful relationships as they continue their journey of faith.

Below are some of the reflections shared by our youth who participated this retreat:

Reflection #1 – Leyton, age 16 (ACS)

Before attending the retreat, I was quite uncertain about who I was going to be in the future. When I think of identity, I usually think of personality traits, habits, and behaviours that make a person unique. I signed up for the retreat because I thought that it would teach me how to refine my personality. The retreat experience challenged me in ways I did not expect. It made me confront the deeper, internal parts of myself that I rarely stop to acknowledge.

A moment that stuck with me was the “Trump Card” session. At first, it seemed simple as the activity was to identify characteristics that define you. But I realized how hard it was for me to decide what made me the person I am, as I had always thought that all my attributes had equal value, and because of this, I struggled to choose. This surprised me mainly due to how it revealed how little time I had spent trying to understand myself. The first session made this even clearer as everyone’s cards were starting to fill up, but I was falling behind, taking up more time to think. It made me have a sense of worry, mainly due to how it felt like everyone had already decided on a path. That feeling stuck with me for a while.



The retreat gave me a mix of many emotions. I am grateful for learning more about identity, but at the same time, frustrated at the weaknesses that I found. I felt a bit proud that I had started to reflect on these things, while I also felt disappointed with myself for not being able to answer. Despite these, this brought me clarity, as now I know that I needed to explore more. During the prayer to the Holy Spirit, I felt that I was being truly understood. It was as if God spoke directly to me, saying that it's ok and that I was forgiven for everything that I had done.



Additionally, during the retreat, I realized that I have been too hard on myself, especially after seeing how in the confession booklet it said that it was a sin to be too hard on oneself. It made me realize that God is ok with me making mistakes from time to time. With that realization, I’ve started being kinder to myself. I feel like my mental health will improve

after this retreat.

Unfortunately, this retreat didn’t answer “who I am,” and what my personality would probably be like, but it gave me the reassurance that identity is a something that changes, and it takes time to form.



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Reflection #2 – Shine, Age: 18 (UOP)

Attending this year's Youth Retreat was a truly transformative experience for me. I arrived with many questions, worries, and emotions, but I left with a clearer mind, a peaceful heart, and a stronger faith. The sessions, worship, and moments of adoration helped me reconnect with God in a deeper way. One of the most meaningful parts was receiving a letter from my parents, it reminded me of their love and encouraged me to keep growing spiritually. I also surprised myself by making new friends, especially in my black-colour group, who were funny, supportive, and genuinely kind. Those three days taught me the value of community, openness, and trusting the Holy Spirit. I will carry these memories and lessons with me forever.



Reflection #3 – Clement, Age 18 (UNSW)

During this retreat, one of the most memorable activities was when we had to choose three situations that make us feel worthy. I chose having good grades, being the best at what I am passionate about, and having loyal and caring friends. At first, these felt like normal and reasonable sources of worth. But upon reflection, I realized that relying on these things to define my identity is not healthy.

When we base our values on achievements or other people, it can push us to do unhealthy behaviour. For example, wanting good grades could tempt someone to cheat, wanting to be the best could make someone sabotage others, and valuing friendships too much could make someone overly controlling or possessive. Most importantly, all these things are fragile. They can disappear anytime. Just like in the story of the Prodigal Son; he had everything. But in an instant, he lost it all and found himself starving and alone.

From this retreat, I learned that our worth should not come from our achievements or people, but from God's unconditional love. His love does not depend on our success or behaviour, but rather it is unchanging and everlasting. No matter what season of life I am in, God loves me completely. And that alone should make me feel worthy.

Overall, this retreat made me learn so much about my identity: what it should be built on and what truly matters.





MINISTRY OF HOSPITALITY (USHERS /GREETERS)



The Ministry of Hospitality of our Parish held its annual formation workshops on October 25 and November 8, 2025, gathering ushers and hospitality ministers for a time of reflection, renewal, and deeper formation in their liturgical service.

The program began with a presentation by Fr. Bambang Triatmoko, SJ, our parish priest, who spoke on the ***“Spirituality of Hospitality.”*** He reflected on the biblical and theological foundations of welcoming others as an act of love and mercy rooted in the Gospel. Fr. Moko explained that the ministry of hospitality has its origin in Scripture, where serving is an essential part of Christian life. In Genesis 18:1–10a, Abraham demonstrated hospitality to the three visitors who appeared before his tent at Mamre, serving them wholeheartedly, recognizing them as messengers from God even though they were strangers. These verses express his willingness and humility in serving others. Fr. Moko emphasized that hospitality is not merely a polite gesture but a sacred vocation—a way to encounter Christ in every person. He invited the ministers to cultivate humility, empathy, and attentiveness, transforming their service into a genuine expression of God’s love and presence.

In the second workshop, Mrs. Maria Fransisca Dinar Ari Wijayanti, Vice Chair of the Liturgical Commission of the Archdiocese of Jakarta, presented her formation material titled ***“Serving with Goodness, Grace, and a Heart of Mercy.”*** Drawing from the Archdiocese’s 2025 pastoral direction (Ardas KAJ), she highlighted the role of liturgical ministers as instruments of God’s compassion, whose presence and demeanour should lead the faithful toward a deeper experience of the sacred.

The workshops explored in depth the essential need for a spirituality within the ministry. Spirituality is an attribute of the children of God, rooted in one’s personal relationship with the Holy Trinity: God the Father, God the Son (Jesus Christ), and God the Holy Spirit. The Hospitality Ministry is a sacred service offered to God and to His people, and it is an integral part of the liturgical ministry—serving as both the first and often the last point of encounter when parishioners come to and leave the church. For parishioners, especially newcomers and those unfamiliar with the church, ushers are called to create an atmosphere of warmth, friendliness, and genuine welcome. Through their humility, attentiveness, and kindness, they help every person who enters the church feel at home in the community and open their hearts to the grace of the Holy Mass.

The workshop concluded with the renewal and installation of 22 members—both new and returning—from the Ministry of Hospitality. During the 3:30 p.m. Mass at St. Theresia Church, they publicly renewed their pledge of service before the congregation, committing themselves once again to serve joyfully, faithfully, and with hearts of mercy in their ministry.

Through this formation, the parish reaffirmed its mission to make every liturgical celebration an encounter with Christ’s love—beginning with a sincere welcome at the church’s doors.



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ANNUAL FELLOWSHIP GATHERING 2025

Fellowship Gathering 2025: Thanksgiving Night with The Saints (TNTS): A Night of Joy, Service, and Generosity

Our Parish came together for our annual Fellowship Gathering, titled **Thanksgiving Night with The Saints (TNTS)**—a joyful celebration that blended gratitude, fellowship, cultural richness, and charitable purpose. Organized in collaboration with the CCD group, this year's gathering was more than just a parish gathering; it was a heartfelt expression of unity, service, and generosity, all in support of Yayasan Bhakti Luhur, a foundation dedicated to caring for children with special needs. The event was successfully held at the lobby of St Bellarminus school, Menteng, in the evening of Saturday, 29th November 2025.

From the very beginning, the spirit of teamwork was evident. Confirmation students stepped forward as young leaders, taking on vital roles throughout the event. They decorated the venue with festive creativity, welcomed guests at reception, guided attendees as ushers, supervised activity booths, and enthusiastically sold raffle tickets. Their dedication not only ensured the event ran smoothly but also embodied the Church's call to form disciples who serve with joy.

Behind the scenes—and often front and center—were the CCD Coordinators, along with some of the parents of the Confirmation students, whose energy and organization were the backbone of the night. They made sure all the students had everything they needed, organized a dance for the guests, and some managed both food booths and game stations with precision and warmth, creating a welcoming environment for families and children.

The heart of TNTS lay in its ministry booths, each offering engaging and inclusive activities for guests of all ages. From interactive faith quizzes and energetic dance-along to calming origami-making sessions, these booths reflected the diverse gifts within our parish. Volunteers from various ministries brought their talents forward, reminding us that every member has a role in building the Kingdom.

Even our altar servers went beyond their usual liturgical duties, cheerfully assisting at the syrup booths, serving refreshments with the same reverence they show at Mass.

One of the evening's most anticipated highlights was the international food competition, elevated this year by a special touch of culinary excellence. At the invitation of Father Bambang Triatmoko SJ, our



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beloved parish priest, renowned Chef Simon travelled all the way from TA'AKTANA, a Luxury Collection Resort & Spa in Labuan Bajo, to serve as the professional judge. His presence not only honoured our parish's efforts, but also brought a spirit of professionalism and joy to the competition.

Parishioners who joined the competition poured their hearts into their booths, presenting lovingly prepared and artfully arranged dishes representing Indian, Vietnamese, Chinese, and Filipino cuisines. Under Chef Simon's discerning eye—and with Father Moko cheering everyone on—the competition became a joyful celebration of both skill and generosity. The dishes were so delicious that they were gleefully devoured long before the night ended!

Keeping the energy high throughout were our dynamic MCs and the raffle team, who brought excitement, humor, and seamless coordination to the stage. The raffle drew cheers as an impressive array of prizes was announced—including an electric bike, a flat-screen TV, kitchen appliances, and more—all generously donated by parishioners and local businesses. Every ticket sold was not just a chance to win, but a direct contribution to a greater cause.

Indeed, the most profound purpose of TNTS was its charitable mission: proceeds from the events will be directed to Yayasan Bhakti Luhur. This foundation, which provides care, education, and dignity to children with disabilities, aligns deeply with our Catholic call to serve “the least of these” (Matthew 25:40). By supporting them, our parish extended its thanksgiving beyond celebration into concrete acts of love and solidarity.

TNTS was more than an event—it was a living witness to what our parish can accomplish when we come together in faith, joy, and purpose. From the youngest confirmation student to the most experienced volunteer, every person contributed a thread to the beautiful tapestry of the evening.

As we give thanks for the success of TNTS, let us also carry forward its spirit:

- Gratitude for the gifts we have been given,
- Generosity in sharing those gifts with those in need, and
- Commitment to building a parish where everyone—regardless of age, background, or ability—is valued and included.

May the warmth of that night continue to inspire us in our daily walk as disciples and may our support for Yayasan Bhakti Luhur remind us that true thanksgiving is always expressed in love that serves.

Special thanks to Father Moko for his inspiring leadership, to Chef Simon for his gracious participation, to the CCD team, all volunteers, donors, and every parishioner who attended and made our Fellowship Gathering a blessing to all. Your presence and participation made all the difference.









ALTAR SERVERS' MINISTRY



PORTA SANCTA PILGRIMAGE BY ALTAR SERVERS

Saturday, 15 November 2025

The Porta Sancta (Holy Door) is a special door found in major basilicas in Rome and designated cathedrals worldwide. It is opened only during a Jubilee Year by the Pope. In January 2025, Pope Francis opened the Jubilee Year and invited all Catholics to have a Porta Sancta pilgrimage. Thankfully for us in Indonesia, the Jubilee Year is manifested in such a festive way that across the churches in Indonesia, there are many Porta Sancta made for us to have our own pilgrimage. Jakarta is home to 69 churches with an officially designated Porta Sancta, giving pilgrims the option to choose from among the 9 deaneries. The theme of this Jubilee Year is *Spes Non Confundit* – Hope Never Disappoints. Passing through the Porta Sancta symbolizes entering God's mercy, conversion, and renewal.

The Altar Servers of our parish gathered together to pray and VISIT the variety of 7 beautiful and unique Churches across Jakarta on Saturday, 15 November 2025. It was a lovely experience for them especially as they were able to bond with one another. Altar servers started their pilgrimage of visiting 7 Churches from St. Theresia and concluded at the St. Andreas Kim Tae-Gon.

Below are some of the reflections shared by the altar servers who joined the pilgrimage:

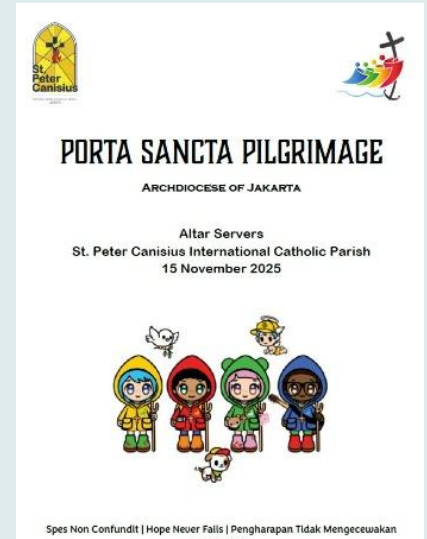
Reflection #1 – Anna Rose Joby

Going on the STPCICP Porta Sancta trip was honestly such a nice experience. We spent the whole day going around Jakarta, visiting the Holy Doors at several churches. We started at Santa Theresia then travelled to Gereja Bunda Hati Kudus, Gereja Santa Maria de Fatima, Gereja Stella Maris, Gereja Santo Don Bosco, Gereja Keluarga Kudus, and finally Gereja Kim Tae Gon.

At each church we took time to enter through the Porta Sancta, pray quietly, and soak in the atmosphere of each place. Each place had its own charm, and it was amazing to see how different yet uniform the Catholic Church is — truly living up to Indonesia's motto **"Unity in Diversity"**.

The best part, honestly, was doing it together with the group. We talked, joked around, shared snacks, and kept each other awake whenever we got tired. It made the whole trip feel lighter and a lot more fun, even with all the travelling.

By the time we reached Kim Tae Gon, the last church, I felt tired but really grateful. Visiting so many parishes in one day gave me a new appreciation for how diverse and beautiful the churches in Jakarta are. More than that, the trip helped me reconnect with my faith in a simple but meaningful way.



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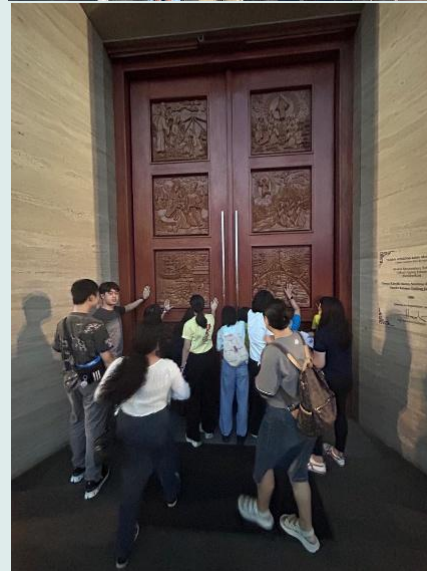
Overall, the Porta Sancta pilgrimage was not just a day of church visits — it was a genuinely good experience that brought me closer to God and to everyone in the group. It's definitely something I'm glad I joined.

Reflection #2 – Evelyn Bino

I really enjoyed the Porta Santa. It was a great experience, and I got to know my fellow altar servers better. I love visiting different churches around Jakarta and becoming even closer to God by praying. This was a really fun and meaningful experience for me.

Reflection #2 – Angelique

On Saturday, 15 Nov'25, I had the meaningful opportunity to visit the Porta Sancta, and the experience left a deep impression on me. Walking through the holy door filled me with a sense of peace and renewal, and the atmosphere was solemn yet comforting. We also visited several churches and shrines, and even though it rained during our visit to the Kim Tae-Gon church, it was still incredibly beautiful and ended up being my favourite. Every shrine we visited felt meaningful in its own way, each offering a different space for reflection. Overall, the entire day strengthened my faith and reminded me of the importance of slowing down and reconnecting with God.



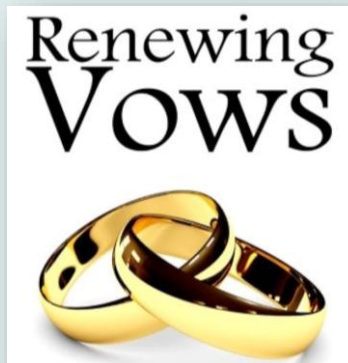
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MARRIAGE VOW RENEWAL



Invitation to Renew Your Marriage Vows

Dear Parishioners,

As we begin the New Year, we warmly invite all married couples to participate in our cherished parish tradition — the **Renewal of Marriage Vows** during the **New Year's Mass on January 1st**.

This meaningful celebration has been upheld in our parish for many years, offering couples—both newly married and those who have journeyed together for many years—an opportunity to proclaim their commitment once again to one another, honour the sacred Sacrament of Marriage, and give thanks for the blessings bestowed by the Almighty.

While the sacrament of marriage is sacred and permanent, renewing your vows is a beautiful way to reaffirm your love, unity, and lifelong commitment. It is also a powerful reminder of God's grace that continues to strengthen your marital journey and a visible witness to our parish community of the enduring bond of marriage.

Let us reflect on the words of Scripture:

"Therefore, what God has joined together, let no one separate." — Mark 10:9

"Above all, love each other deeply, because love covers over a multitude of sins." — 1 Peter 4:8

Couples who wish to participate are requested to register by scanning the QR code on the flyer or by registering through the parish office. For further information, please contact our Family Apostolic Ministry (FAM) Coordinators:

Sis Christine: +62 815-8775-225

Sis Vinolia: +62 811-807-209

Let us come together to begin the New Year rooted in love, faith, and gratitude. We look forward to celebrating this special moment with you and your families.

MARRIAGE VOW RENEWAL


**1 January 2026
At 11:00 am mass
St Theresia Church**

Contact for Registration
and further detail:

Christine
+62 815-8775-225

Vinolia
+62 811-807-209

Registration:
[Bit.ly/marriagevowrenewal](https://bit.ly/marriagevowrenewal)





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PARISH ONLINE PRAYER ACTIVITIES

Over the years, our parish has faithfully continued the legacy of coming together each evening at 9:00 PM for daily online prayers. Whether through the Rosary, Novenas, Triduum prayers, or the Way of the Cross, this shared time of prayer has strengthened our unity and kept us spiritually connected as one community.

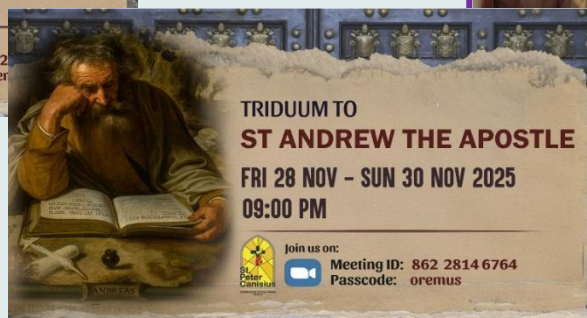
As we enter the coming year, let us continue to entrust ourselves to the Almighty, asking Him to bless our parish family and inspire more of us to join this daily online prayer, growing together in faith, hope, and love.

Please note the below announcement that we will not have online prayer as per the below flyer:



Please note that there will be no First Friday Mass in January. The First Friday Mass will resume in February 2026. In addition, Tuesday Mass will not be held from 16 December 2025 to 13 January 2026 due to the Christmas holidays.

During the month of November, our parish community came together in prayer through a series of novenas and devotional services. We prayed the Novena together with the daily rosary to St. Martin of Tours from 3–11 November 2025, followed by the Novena to Christ the King from 16–24 November 2025, and the Triduum to St. Andrew the Apostle from 28–30 November 2025. On all other days, we faithfully continued our daily Scriptural Rosary, remaining united in prayer as one parish family.



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BRINGING THE CHURCH CLOSER TO YOU



Reaching Out Closer: Territorial Contact Person for Our Catholic Expat Community in Greater Jakarta

St. Peter Canisius International Catholic Parish has been entrusted with the pastoral, sacramental, and evangelical care of Catholic expatriates residing across the Archdiocese of Jakarta (KAJ).

To strengthen connection and communication within our growing community, we are pleased to introduce our Territorial Contact Persons — dedicated volunteers appointed to serve as bridges between the parish and parishioners in different areas of Greater Jakarta.

Their main role is to assist expatriate parishioners — especially newcomers — by:

- Providing information about parish life, Mass schedules, ministries, and registration.
- Helping coordinate pastoral and sacramental needs with our parish priests.
- Creating local WhatsApp groups (similar to lingkungan) to keep everyone connected and informed about parish updates and activities.

We now have five volunteers serving as Territorial Contact Persons ***across Central, South, West, North Jakarta, and Tangerang.***

Their photos are featured below, feel free to reach out and connect with your area's representative, if you need more information on this, kindly contact the parish office.

***Sis Irene Sutanto for
Central Jakarta***



***Sis Bang Tan for
South Jakarta***



***Sis Lisa Wongsosuhendro
for West Jakarta***



***Sis Orsolina Gomez for
North Jakarta***



***Sis Eunice Tirtalukita for
Tangerang***



Together, let us continue to grow as one caring and united Catholic community, supporting one another in faith and friendship.



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COME AND JOIN OUR PARISH INITIATIVES



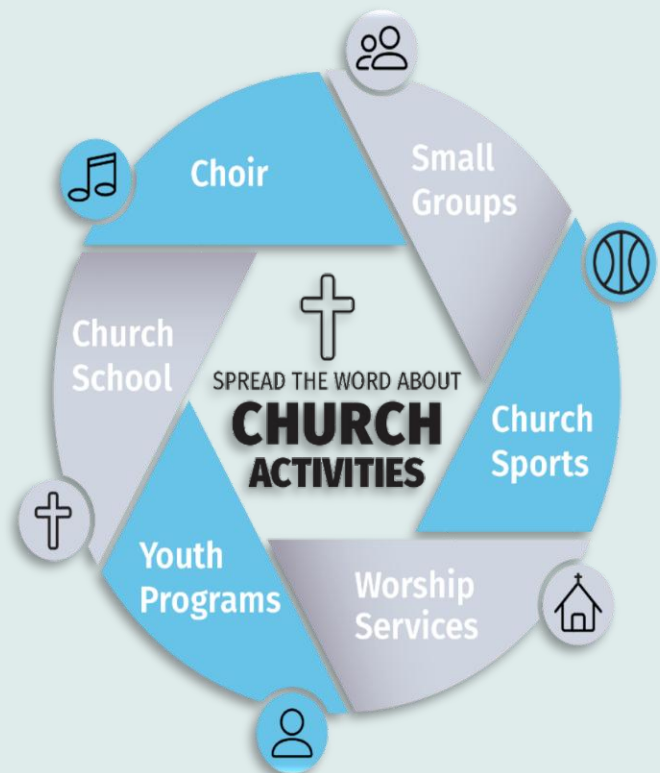
Dear Parishioners, inviting all of you to join our different parish initiatives to serve the Lord and the community. Your talents are your blessings from Lord, please use for the benefits of the community. Below are various Parish communities / groups / sections / ministries or activities you can join and contribute in different ways.



One of the aims is to introduce to our wider parishioners; including the newly baptized among us, that we have group/community with specific activities that they may join or be involved in.

At present our Parish has the following communities/groups/sections/ministries or activities:

- Ushers
- Lectors / Youth Lectors
- Choir/ Youth Choir
- Altar Servers
- EMHC - Extraordinary Ministries of Holy Communion
- CCD - Confraternity of Christian Doctrine
- RCIA - Rite of Christian Initiation of Adults
- Komsos – Social Communication
- Chosen Men Ministry
- YF / YFC – Youth Fellowship / Youth for Christ
- CYS – Catholic Youth Society
- YAPro – Young Adult Professionals
- FAM – Family Apostolic Ministry
- Ark Bible Club (ABC) for children age of 04 to 08 years
- SMPG – Santa Monica Prayer Group
- LOJF EF – Light of Jesus Family English Feast
- CFC – Couples for Christ
- ONLINE Comm.



The fundamental question many parishioners ask: **How Can I Serve in the Church?**

God has given you special talents and gifts that you can use to support your local congregation, help your community, and serve God's children everywhere. You follow the example of Jesus Christ as you seek to meet individual needs one person at a time. Some of the most important service you will give will be informal, simple acts of kindness and love toward individuals without being asked or assigned to do so. You can help others feel God's love and reach their potential as you share your time, talents, and means to help meet their needs. Part of your personal growth and learning will come as you serve in the Church and help others learn and grow as well. As you get to know others in your local congregation, you will realize that you have much to offer them.

Come Join Us, Let's make use of our talents and time to support our Parish in different ways....



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CALL FOR GENEROUS GIVING

As a vibrant and united community, we have the wonderful opportunity to make a positive impact together through our generosity and support. Our parish thrives on the spirit of compassion and togetherness, and we invite each and every one of you to contribute to the growth and well-being of our spiritual family. Your continued generous contributions have been invaluable, helping our parish flourish and serve the needs of our community.

We sincerely thank you for your wholehearted support. To make giving even more convenient, you can use the QR code below to donate via Gopay, OVO, Dana, Shopee, T-money, or through a direct bank transfer to our account at **PGDP Internasional Santo Petrus Canisius, Bank Danamon, Account No. 664 177 7773, Branch: Usman Harun, Jakarta.**

Here is the QR Code for receiving offering and gifts for Mass intentions. Please end your transfer amount with Rp. 22/= (twenty-two) for Mass intentions. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022, -.



**BANK DANAMON
664-177 7773**

Thank you and God bless you and your family for your continuous support.

For all other Parish operations cost, you can donate any amount to the above-mentioned bank account or by using QR code.



We are here to respond should you need any information

Please do not hesitate to contact us @ St. Peter Canisius International Catholic Parish office. Jl. Gereja Theresia No. 2, Jakarta Pusat - DKI Jakarta. Telephone. +62-21-3917806 / WA +62 811 8039 728, Email. office@expatcatholicparish.org

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UPCOMING EVENTS



The Tree of Christmas Blessings

The Christmas Tree will be made from used spunbond bags

Items for donation: Detergent, Dish Soap, Shampoo

The Christmas Committee is inviting everyone to donate **Used Spunbond Bags and Household Necessities**, such as soap, shampoo, detergent, etc. (not food items)

Drop-off Point : Security Post | by 18 Des 2025 at the latest

For further information, please contact Stephani (+62 852-6668-7352)

NEW YEARS GAME DAY

Come with your friends and meet new people through board games!

- 20+ Board Games
- Complementary Food & Beverages
- Snacks & prizes for the winners

10 JAN 2025 12:00PM

St. Theresia Church
Ruang Pertemuan
1st Floor (near Cafeteria)

Sis Alfa
0812-9413-8899

FAMILY PRAYER AROUND THE ADVENT WREATH

MON 1 DEC - SUN 21 DEC 2025 09:00 PM

Join us on: Meeting ID: 864 9620 8683 Passcode: bambino

★ CHRISTMAS MASS ★
AT ST THERESIA CHURCH MENTENG

CHRISTMAS EVE - Wed 24 Dec 2025 @ 2:30 PM
CHRISTMAS DAY - Thurs, 25 Dec 2025 @ 1:00 PM

FEAST OF THE HOLY FAMILY OF JESUS, MARY & JOSEPH
Sat, 27 Dec 2025 @ 3:30PM
Sun, 28 Dec 2025 @ 3:00PM and **6:00PM (** at Canisius Chapel)

NEW YEAR MASS & SOLEMNITY OF MARY THE MOTHER OF GOD
Thurs, 1 Jan 2026 @ 11:00AM

ADVENT FAITH FORUM

Ecological Repentance Within Our Advent Season

Saturday / 13 December 2025
13.00-14.30
Ruang Pertemuan St. Theresia Church
Fr. Anton Prasetyo Hestasusilo, CICM

RSVP : Melissa (0822 6010 3938)

We are OFF for holidays 🎄
Come and join the class again on 11 January 2026!

ARK BIBLE CLUB

Sundays at 2.00 PM.
In Ruang Pertemuan

MORE INFO: PAULA 0816-832-370



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